

## For Which of these Works, Should Jesus be Condemned?

Turning water into wine at a wedding of the poor - (J 2:1)

Creating a drought of fish in an otherwise empty part of the sea - (L 5:1)

Healing Peter's mother-in-law of a debilitating fever - (Mt 8:14, M 1:30, L 4:38)

Demoniac in the synagogue cured - (M 1:23, L 4:23)

When He passed unseen through a mob, which was trying to kill Him - (L 4:30)

Healing a Leper - (Mt 8:2, M 1:40, L 5:12)

Healing the centurion's servant of palsy, by sending a word - (Mt 8:5, L 7:1)

Raising a widow's son; at his funeral - (L 7:11)

Healing a blind man - (M 8:22)

Deaf and dumb man healed - (M 7:3)

Healing a crooked woman - (L 13:11)

Healing a man with dropsy - (L 14:1)

Healing ten lepers, (though only one would thank him) - (L 17:11)

Calming the storm instantaneously; causing great fear - (Mt 8:26, M 4:37, L 4:38)

Exorcising devils from a man; which would attack 2000 swine - (Mt 8:28, M 5:1, L 8:27)

Healing a man sick from the palsy – (Mt 9:2, M 2:3, L 5: 18)

Healing a woman with an issue of blood for many years – (Mt 9:20, M 5:25, L 8:43)

Raising the synagogue leader's twelve-year-old daughter – (Mt 9:23, M 5:38, L 8:49)

Two blind men healed – (Mt 9:27)

Healing a mute demoniac – (Mt 9:32)

Healing a man with a withered hand – (Mt 12:, M 3:1, L 6:6)

Healing a blind and dumb demoniac – (Mt 12:22, L 11:14)

For feeding 5000, (not counting women and children) – (Mt 14:19, M 6:35, L 9:12, J 6:5)

For walking on the sea, (and permitting Peter also) – (Mt 14:25, M 6:48, J 6:19)

Healing the insane daughter of an idolatrous woman – (Mt 15:21, M 7:24)

Feeding 4000, (not counting women and children) – (Mt 15:32, M 8:1)

Curing demoniac child – (Mt 17:14, M 9:17, L 9:38)

The coin (for taxes) from the mouth of a fish – (Mt 17:24)

Curing Blind Bartimaeus – (Mt 20:30, M 10:46, L 18:35)

Healing a Nobleman's son of fever – (J 4:46)

Healing the man who lay for 35 years at Bethseda – (J 5:1)

Healing a young man who was born blind – (J 9:1)

Raising Lazarus; after four days in the grave – (J 11:43)

For cursing a fig tree – (Mt 21:18, M 11:12)

For restoring an ear which was cut-off by a sword – (L 22:50)

For causing another great draught of fish in an empty part of the sea - (J 21:11)

These are only some of those miracles narrated; but Jesus went about healing 'all' who were afflicted of the devil. His fame spread quickly. They came to Him in droves; even from countries round about. As John would say at the end of the gospel: "And there are also many other things that Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen"

There are those of another faith who believe men are both good and bad. Jesus was only good. Those of another faith believe in light and dark; whereas there was no darkness in Jesus, and no light in Satan. Others believe good deeds and good works will win God's smile and gratitude in admitting their souls into The Kingdom of Heaven. Are there any works done by anyone so good that he should expect to climb to such extraordinary heights as everlasting life with God? Is the pride of man so pitiful or the Kingdom so low? It is not our miniscule 'good' works that add up to such a great thing beyond imagination. It is a gift from Jesus who well earned it by His work i.e. His Father's work. For those who acknowledge His brave work, prayers are heard; but for those who say Jesus did not die on the cross, (tainting the gospel), but another man took his place, prayers will not be heard; no matter the frequency, style or fashion. "No man comes to the Father but by me."

They would call God by a name not found in the Holy Bible although God gave His name(s) many times to proclaim Himself. Through His Son Jesus, those of THIS faith have found the name of God to be, "Our Father".

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